



## 2018 Kel-Tec Area 6 USPSA Multigun Championship

Welcome and thank you for participating, this will serve as your shooters briefing.

**Safety:** USPSA rules will be followed and we operate a cold range. Safe areas are provided for your use and there will be no gun handling of pistols at your vehicle. Long guns may be transferred safely to carts as needed. Chamber flags are required and must be inserted prior to shooting and between stages.

**Rules:** We will be following the current edition of the USPSA rulebook.

**Bonus Options:** This briefing was just posted. If you email me after reading the brief before Wednesday with subject line "I read it" you will get a 5 second bonus on the stage of your choice. [SmittyFL@gmail.com](mailto:SmittyFL@gmail.com). Don't share this info, see who reads it.

**Participation:** Shooter participation in resetting the stage is expected and appreciated.

**Schedule:** Squad schedule is posted on the website. Competitors must compete for score according to the published match and squad schedule. A competitor may not attempt a stage outside of his or her designated time without approval of the Match Director.

**Eye & Ear Protection:** All competitors must wear eye and ear protection while shooting. Eye protection is required to be worn by everyone while on the range property.

**Drawings & Dimensions:** Drawings and dimensions of the stage diagrams are approximate and may change prior to the start of the match due to safety, production, or my laziness considerations. Inspect each stage carefully and listen to the stage briefing.

**Stage Inspection:** Competitors may inspect the stages at any time as long as a squad is not currently there competing for score. You may not activate props or moving targets. Basically you may look but don't touch.

**Sponsors:** Please take some time to thank our sponsors either in person or via email. A little thanks goes a long way. A list of sponsors for this years match may be found on our website.

**Scoring:** We are using tablet scoring and practiscore USPSA time plus (points) scoring. Each stage will have a point value of 100. Verification sheets will not be posted on paper at the range. You may/must view them via your computer, hotel computer, or smart device. The RO's at the stage will keep a paper back up of every

competitor score. I highly suggest you actually look at the review screen at the completion of your stage performance. The RO is instructed to read aloud the time for each competitor. Then the RO will transcribe the review screen on to a paper back up log. Your responsibility is to look at the review screen for accuracy. It is not the RO's responsibility to track you down and they will be instructed not to. You may also record from the paper log at the stage either copy it down on paper or snap a photo with your phone or polaroid.

**Prize Policy:** We are providing plaques for Division winners, top 3 or 8 depending on participation. Prize table will be walked in overall order of finish in Division. Should you win a firearm please follow the instructions on the certificate, they are plainly stated. We will not be transferring firearms at the range, they must ship to an FFL.

**Award Schedule:** Awards will follow asap after the match on Sunday.

**Alcohol Policy:** We do allow alcohol on the property, we are all adults. Your shooting must be complete and any alcohol must stay in the pavilion or parking lot. You may not have it out on the range or stages. It hasn't been a problem nor do I expect it to be. Byob.

If you have any issues on anything throughout the match please contact JB Creach the Range Master or Shannon Smith the Match Director and we will take care of you. Just kidding about that bonus thing. But thanks for shooting and stuff anyway.

Have a fun, safe match!

**Shannon Smith**